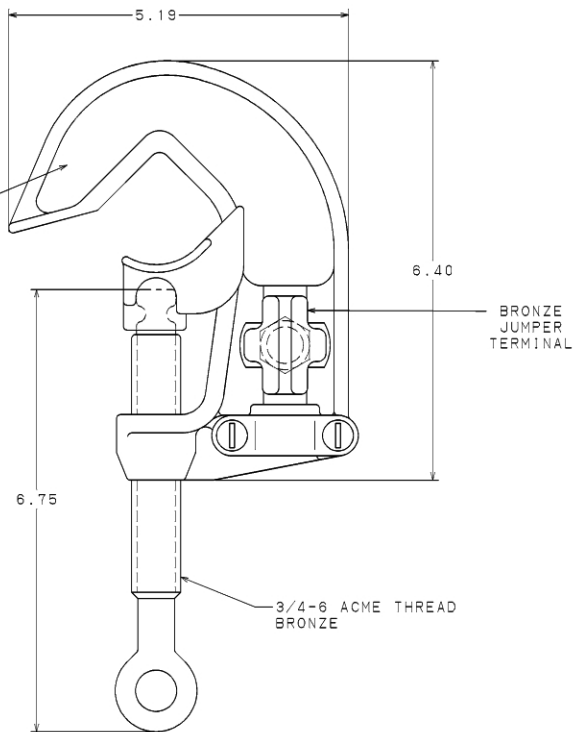


ALUMINUM
BODY & GRIPPER



CATALOG NUMBER
G3605-1

ELECTRICAL RATINGS

CONTINUOUS CURRENT (AMPS)
FAULT CURRENT - 15 CYCLES (AMPS)
FAULT CURRENT - 30 CYCLES (AMPS)

400
43,000
30,000

MECHANICAL RATINGS

RECOMMENDED TORQUE (INCH-LBS.)
MAIN LINE RANGE - MAX.
MAIN LINE RANGE - MIN.
JUMPER RANGE - MAX.
JUMPER RANGE - MIN.
WEIGHT EACH
ASTM F855 GRADE

250
2" O.D. BUS
#8 SOL. CU. (.182")
4/0 GRD. CABLE W/ FERRULE
#2 GRD. CABLE W/ FERRULE
1-3/4 LBS. / 0.6 KG.
TYPE 1, CLASS A, GRADE 5

LATEST EC NO:	REV.	DATE	CHANGED BY	RESP ENGINEER
92092104	-	-----	---	KING
DRN BY: DATE TITLE: JONES 08-09-92 GROUNDING CLAMP				THIRD ANGLE PROJECTION 1:50 DUAL DIMENSIONS 1/8"=1" 3MM=10MM
				DWG NO: SA3605-1Q

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